



**Brighton & Hove  
City Council**

# Housing Management Panel

Title:	<b>West Hove &amp; Portslade Area Housing Management Panel</b>
Date:	<b>28 January 2015</b>
Time:	<b>2.00pm</b>
Venue	<b>Muriel House, Ingram Crescent West, Hove, BN3 5NS</b>
Members:	<b>Councillors:</b> Pissaridou (Chair), ; <b>Ward Councillors for the Area, Delegates of Tenants Association in the area.</b>
Contact:	<b>John Peel</b> Democratic Services Officer 29-1058 <a href="mailto:john.peel@brighton-hove.gov.uk">john.peel@brighton-hove.gov.uk</a>



**AGENDA**

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<b>33 APOLOGIES</b>	
<b>34 MINUTES OF THE PREVIOUS MEETING</b>	<b>1 - 4</b>
Minutes of the meeting held on 4 December 2014 (copy attached).	
<b>35 CHAIRMAN'S COMMUNICATIONS</b>	
<b>36 UPDATE ON NEW HOMES FOR NEIGHBOURHOODS PROGRAMME</b>	<b>5 - 8</b>
(copy attached).	
<b>37 LEVEL ACCESS SHOWERS</b>	<b>9 - 12</b>
(copy attached).	
<b>38 HIGH RISE SECURITY OPTIONS</b>	<b>13 - 24</b>
(copy attached).	
<b>39 IMPLICATIONS OF ASB AND POLICING ACT 2014</b>	<b>25 - 44</b>
(copy attached).	
<b>40 SHELTERED HOUSING</b>	<b>45 - 72</b>
(copy attached).	
<b>41 ESTATES DEVELOPMENT BUDGET DECISION</b>	<b>73 - 74</b>
(copy attached).	
<b>42 ITEMS FROM TENANT ONLY MEETING</b>	<b>75 - 78</b>
Responses to items raised at the Tenant Only Meeting held on 16 December 2014 (copy attached as 'blue pages').	
<b>43 CITY WIDE REPORTS</b>	<b>79 - 82</b>
To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached):	
A. Brighton & Hove Seaside Community Homes.	
<b>44 ANY OTHER BUSINESS</b>	